



## STUDENT SENATE MEETING

Friday, January 29, 2021

11:00pm-12:00pm

Virtual: Zoom Meeting Room

# MINUTES

---

**Zoom Meeting Link:** <https://shastacollege-edu.zoom.us/j/97806856457>

**IPhone one-Tap:** +16699006833, 94928633139# or +13462487799, 94928633139#

**Telephone:**

+1 669 900 6833 (US Toll)

+1 346 248 7799 (US Toll)

+1 253 215 8782 (US Toll)

+1 301 715 8592 (US Toll)

+1 312 626 6799 (US Toll)

+1 646 876 9923 (US Toll)

**Meeting ID:** 949 2863 3139

*LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Anika Carterby, Shasta College Student Senate President, ([scss@shastacollege.edu](mailto:scss@shastacollege.edu)) or Tabitha Peterson, Shasta College Student Senate Advisor, ([tpeterson@shastacollege.edu](mailto:tpeterson@shastacollege.edu)) no later than 12:00 pm on the Tuesday before the meeting at which they wish to be recognized. Thank you.*

1. CALL TO ORDER: *called to order at 11:00 a.m.*
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying “Salute, pledge...”)
3. ROLL CALL (Members to sign in using Zoom chat feature): *Tabitha, Mandi, Amy, Anika, Morgan, Taralin, and Candace*
4. APPROVAL OF THE MINUTES OF THE 12/4/2020 MEETING: *Anika- Motion to approve last meeting, approved by Candace & Morgan. Approved and motion passed.*
5. TIMOTHY JOHNSTON (ASSOCIATE VICE PRESIDENT OF STUDENT SERVICES)
6. SWEARING IN OF OFFICERS / SENATORS

a. Mandi Rupe (Senator): *Sworn in and approved on 1/29/21 at 11:10 a.m.*

7. PUBLIC COMMENT

*This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per*



## MINUTES

---

*topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

### 8. OLD BUSINESS

### 9. NEW BUSINESS

- a. **Club Approval-** Student senate will discuss and possibly approve “Equipment Operators Club” for the 2020/21 School Year. (Description: This group is made up of Shasta College students and faculty dedicated to working with the community to better understand the professional role of our industry in society. The main goal is to develop professional skills and network with industry partners and to serve the communities we live in.) (Carterby, 2 Minutes) : *[Motioned by Taralin to approve, Seconded by Morgan, motion passed]*
- b. **Club Approval-** Student senate will discuss and possibly approve “Shasta College Gender-Sexuality Alliance” for the 2020/21 School Year. (Description: This club aims to support gender-sexuality advocacy and to provide a safe space for conversation and education) (Carterby, 2 Minutes) : *[Motioned by Taralin to approve, Seconded by Morgan, motion passed]*
- c. **Discussion Item-** 2021 General Assembly: (Carterby, 2 Minutes) The 2021 General Assembly is planned to take place March 26<sup>th</sup>-28<sup>th</sup> 2021 in Long Beach California as well as virtually. The in-person event is subject to cancellation based on COVID-19 regulations and restrictions. Any member is welcome to attend. This discussion item is meant to gage interest in participating. *[Discussion was had on who would want to attend in person vs virtual. Tabitha will be following up with details]*
- d. **Discussion Item-** Canvas Overview: Tabitha will discuss the Canvas requirements for the spring 2021 semester. *[Tabitha spoke about the new Canvas items- they include resume, cover letter, and letter of recommendation reviews]*

### 10. STANDING OR SPECIAL COMMITTEE REPORTS

*The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.*

- a. President’s Report (Anika Carterby, 3 minutes) *[Anika reported on board meeting updates including news on the new computer science building]*
- b. Vice President’s Report (Vacant, 3 minutes)
- c. Secretary’s Report (Candace Keating, 3 minutes) *[Candace reported on the Bond Committee meeting she attended]*
- d. Treasurer’s Report (Vacant, 3 minutes)
- e. Public Relations Officer (Taralin Potter, 3 minutes)
- f. Events & Activities Report (Vacant, 3 minutes)
- g. Regional Affair Officer (vacant, 3 minutes)
- h. Justice (Morgan Miller, 3 minutes)
- i. Participatory Committee Representative Reports (Senators)



## MINUTES

---

### 11. ANNOUNCEMENTS

- a. Tabitha: Lending Library and Food Pantry Overview
- b. Amy Schutter: *Speaking about new grant program available to students. Competency and benchmark skill required to move on to new level. A student who have acquired skills outside of the classroom such as on the job, military, and does not have a degree yet, can demonstrate master of competence, and earn their degree at their own pace. Health information management and heavy equipment operations are being considered although, it is still under determination. Senator is needed to sign off on this and that is still under determination as to who does will be signing off.*

### 12. COMMUNICATION FROM THE FLOOR

*This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

### 13. PUBLIC COMMENT

*This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

### 14. NEXT MEETING

- a. Bi-weekly meeting will continue on Friday 2/12 at 11:00 am via Zoom

### 15. ADJOURNMENT: *Meeting was adjourned at 11:28 a.m.*