



## STUDENT SENATE MEETING

Friday, January 24, 2020

11:00am-12:00pm

Student Center Stage

# MINUTES

---

**Teleconference Number: 669-900-6833**

**Pass code: 507-738-8565**

*LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Coty Garber, Shasta College Student Senate President, ([scss@shastacollege.edu](mailto:scss@shastacollege.edu)) or Tabitha Peterson, Shasta College Student Senate Advisor, ([tpeterson@shastacollege.edu](mailto:tpeterson@shastacollege.edu)) no later than 12:00 pm on the Tuesday before the meeting at which they wish to be recognized. Thank you.*

1. CALL TO ORDER [11:01]
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL/ICE BREAKER (Sign-in to be passed around)  
*[Present: Sarah Gusaas, Kylee White, Atina Diep, Jordan Huskey, Tim Johnston, Kyle Ellis, Haleigh Meeks, Matthew Macias]*
4. APPROVAL OF THE AGENDA
  - a. *[Kyle requests for motion to approve agenda; Matthew motions to approve, Haleigh seconds][Approved]*
5. APPROVAL OF MINUTES
  - a. *1/24/2020 (attached) [Haleigh motions to approve, Sarah seconds.] [Approved]*
6. SWEARING IN OF OFFICERS / SENATORS
  - a. *[Kathryn Sieben (Katie), Senator; (received written Oath from Katie who was not present); Riley Knilans, Regional Affairs Officer]*
7. TIMOTHY JOHNSTON (ASSOCIATE VICE-PRESIDENT OF STUDENT SERVICES)
  - a. *Requests to drop in on Senate meetings periodically as conduit for information*
  - b. *Will be promoting RESOURCE OF THE MONTH; this month is featuring Financial Aide.*
    1. *Students will benefit from this resource ad faculty will have knowledge of the resources available on campus.*
    2. *Looking for suggestions for February's resource of the month (See comments under 11g.*
8. PUBLIC COMMENT

*This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

  - a. *Drew Brown, Student; Former Science Club Officer; concerns regarding Science Club; issue referred to Tabitha Peterson for resolution.*



## MINUTES

---

### 9. OLD BUSINESS

- a. **Campus Safety** – Student Senate will discuss and possibly approve the amount of \$839.21 for Campus Safety's signage and cost to remove smoking gazebos. Details: \$749.22 for signage, and \$89.99 to remove gazebos. (Ellis, Tabitha, 5 minutes). *[Craig Richie, Assistant Director of Campus Safety present for discussion on this matter.] [Matt motions to approve \$450.00 for removal of gazebos and \$360.01 for signage. Haleigh seconds.] [Riley nay] [Approved]*

### 10. NEW BUSINESS *[Motion to open; Matthew motions to open, Kylee seconds]*

- a. **Club Approval** – Student Senate will discuss and possibly approve the "Shasta College Students for Life" club, for the 2019/2020 academic year. (Ellis, 2 minutes). *[Sarah motions to approve; Haleigh seconds.] [Raychel abstains; Riley abstains] [Approved.]*
- b. **Club Approval** – Student Senate will discuss and possibly approve the "Shasta College Dental Hygiene (SADHA) Class of 2021" club, for the 2019/2020 academic year. (Ellis, 2 minutes). *[Kylee motions to approve; Haleigh seconds.] [Approved.]*
- c. **Gift of Life Org.** – Student Senate will discuss and possibly approve Senate's involvement with the "Gift of Life" organization. To sponsor and put on events for their cause and delegate a student ambassador. (Ellis, Norton, 5 minutes). *[Matt motions to table; Haleigh seconds.]*

*[Kyle motions to extend meeting by 15 minutes at 11:55am; Sarah seconds] [Approved]*

### 11. STANDING OR SPECIAL COMMITTEE REPORTS

*The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.*

- a. President's Report *[Kyle; lots of donations of plastic bags to food pantry; there are still open positions within Student Senate such as Treasurer; (Raychel requests expense report from Tabitha so Senate can see where our finances stand.)]*
- b. Vice President's Report *[Matthew; Thank you to Riley for filling R.A.O position]*
- c. Treasurer's Report *[Vacant]*
- d. Public Relations Officer *[Would like to add Census info to Instagram page.]*
- e. Events/Activities Officer *[Raychel suggests having Student Support Services booths at Cupid Club Kickoff; will check to see if TrIo, EOPS, PACE etc. are interested in participating.]*

*[Haleigh motions to extend meeting time by 15 minutes; Sarah seconds.] [Approved.]*

- f. Regional Affairs Officer *[None]*
- g. Participatory Committee Representative Reports (Senators)



## STUDENT SENATE MEETING

Friday, January 24, 2020

11:00am-12:00pm

Student Center Stage

# MINUTES

---

*[Atina suggests "Zoom" program for February's Resource of the Month; info given to Tabitha for approval by Tim Johnston.]*

### 12. ANNOUNCEMENTS

*[Tabitha reminds Student Senate to sign up for Cupid Club Kickoff hours; also, no meeting on February 14<sup>th</sup> as it is a holiday.]*

### 13. COMMUNICATION FROM THE FLOOR

*This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

*[None.]*

### 14. PUBLIC COMMENT

*This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

*[None given]*

### 15. NEXT MEETING

- a. Weekly meetings will continue Fridays at 11:00am. (Next meeting: February 7<sup>th</sup>.)

### 16. ADJOURNMENT [12:06]