

MEETING OF THE SHASTA COLLEGE STUDENT SENATE  
SHASTA JOINT COMMUNITY COLLEGE DISTRICT  
STUDENT CENTER STAGE  
11555 OLD OREGON TRAIL  
REDDING, CALIFORNIA 96003

*LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Renee Schneider, Shasta College Student Senate President, ([scss@shastacollege.edu](mailto:scss@shastacollege.edu)) or Sherry Nicholas, Shasta College Student Senate Advisor, ([snicholas@shastacollege.edu](mailto:snicholas@shastacollege.edu)) no later than 12:00 pm on the Monday before the meeting at which they wish to be recognized. Thank you.*

AGENDA  
16 November 2012

- I. CALL TO ORDER AND WELCOME OF SPECIAL GUESTS**
- II. ROLL CALL**
- III. FLAG SALUTE**
- IV. SWEARING IN OF OFFICERS, DIRECTORS AND/OR SENATORS**
- V. ADOPTION OF THE AGENDA**
- VI. APPROVAL OF THE MINUTES**
  - A. Approve minutes from the Student Senate regular meeting held on November 2nd, 2012.
- VII. PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*
- VIII. SPECIAL ORDERS**
- IX. UNFINISHED BUSINESS**
- X. NEW BUSINESS**
  - A. **Reimbursement Request-** The Senate will discuss and possibly approve the reimbursement not to exceed \$15 to Dan Williams for the purchase of supplies for the Club Chili Cook-Off (Schneider, 10 minutes).
  - B. **Purchase Request-** The Senate will discuss and possibly approve getting Senate shirts (Nestelroad, 10 minutes).
- XI. REPORTS**

*The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.*

- A.** Executive Officer Reports
- B.** Shared Governance Reports of Participatory Committees
- C.** Standing Committee Reports
- D.** Ad-Hoc Committee Reports
- E.** Special Reports

## **XII. ANNOUNCEMENTS FROM THE EXECUTIVE BOARD**

## **XIII. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## **XIV. PUBLIC COMMENT**

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## **XV. DATE OF THE NEXT MEETING**

- E.** Date of the next Student Senate meeting is Friday, December 7th, 2012 at 1pm on the Student Center Stage.

## **XVI. ADJOURNMENT**