



STUDENT SENATE MEETING

Friday, August 28, 2026

1:00pm-2:00pm

Room 207, Zoom

AGENDA

Zoom Link: <https://shastacollege-edu.zoom.us/j/85403095503>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Shasta College Student Senate, encourage all students and members of the public to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any person or student wishing to be formally recognized on the agenda is encouraged to contact Shasta College Student Senate and include the emails of Shasta College Student Senate President (scss@shastacollege.edu) and the Shasta College Student Senate Advisors, Amanda Saetern (asaetern@shastacollege.edu) and Katie Elwood (kelwood@shastacollege.edu), no later than 5pm on the Monday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL

Executive Board	Title	Attendance	Quorum Count
Mariah Bobadilla	President		/1
Evelyn Degutis	Vice President		/1
Amelia Rocca	Secretary		/1
Angelina Yang	Treasurer		/1
VACANT	Regional Affairs Officer		/1
Advisory Roles	Title	Attendance	
VACANT	Senator		
Staff	Title	Attendance	
Tim Johnston	VP of Student Services		
Brianne Brichacek	Director of Student Life		
Amanda Saetern	Classified Advisor		
Katie Elwood	Faculty Advisor		

**Quorum = (2/3) Executive Board Members Present

___/4

Guests:

4. APPROVAL OF THE AGENDA
 - a. 8/28/26
5. APPROVAL OF THE MINUTES
 - a. 8/21/26



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6. PUBLIC COMMENT

- a.** This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

7. STAFF REPORTS

- a.** TIMOTHY JOHNSTON (Vice President of Student Services)
- b.** BRIANNE BRICHACEK (Director of Student Life)
- c.** AMANDA SAETERN (Classified Advisor)
- d.** KATIE ELWOOD (Faculty Advisor)

8. BP/AP REVIEW – Second Reading

(Discussion/Action)

- a.** BP 5400 – Student Organizations
- b.** AP 5400 – Student Organizations

9. STUDENT HEALTH AND WELLNESS OFFICE

(Discussion/Action)

10. 2026 BOND MEASURE C

(Discussion/Action)

11. CLUB APPROVALS

(Discussion/Action)

- a.** Rocketry Club

12. PARTICIPATORY COMMITTEES

(Discussion/Action)

- a.** Budget Committee – 2nd and 4th Wednesdays 10am-11am
- b.** College Council – 1st and 3rd Tuesdays 3pm-5pm
- c.** Student Success Committee – TBA once a month Thursdays 1pm-2:30pm
- d.** Program Review Committee – 1st and 3rd Thursdays 12:30pm-2pm on Zoom

13. KNIGHTS CONNECT

(Discussion)

- a.** Resource Fair 9/9-10
- b.** Involvement Fair/Community Day 10/8

14. CONSTITUTION DAY 9/17

(Discussion)



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15. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda. A time limit of three (3) minutes per speaker shall be observed.

- a.** President/Student Trustee Report
- b.** Vice President Report
- c.** Secretary Report
- d.** Treasurer Report
- e.** Regional Affairs Officer Report
- f.** Participatory Committee Representative Reports

16. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

17. Next Meeting on Friday, September 4 at 1:00pm in Room 207 and Zoom.

18. ADJOURNMENT