



STUDENT SENATE MEETING

Friday, March 15th, 2024
10:00am-11:00am
Room 2314, Zoom

AGENDA

Zoom Link: <https://shastacollege-edu.zoom.us/j/86595422597>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact the Shasta College Student Senate President, De'Sean Chavis (scss@shastacollege.edu) and the Shasta College Student Senate Advisors, Erin O'Loughlin (eoloughlin@shastacollege.edu) and Katie Elwood (kelwood@shastacollege.edu), no later than 11:00 am on the Tuesday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL

Executive Board	Title	Attendance	Quorum Count
De'Sean Chavis	President		/1
Abigail Hellman	Vice President		/1
VACANT	Secretary		
Tyrese Christie	Treasurer		/1
Trevor Jones	Shared Governance Officer		/1
Jessica Sarver	Regional Affairs Officer		/1
VACANT	Public Relations Officer		
O'Sirus Mitchell-Peoples	Events & Activities Officer		/1
Caiti Flaim	Justice Officer		/1
Participatory Committee	Title	Attendance	
VACANT	Senator		
Advisory Roles	Title	Attendance	
Katie Elwood	Faculty Advisor		
Erin O'Loughlin	Classified Advisor		
Tim Johnston	Associate VP of Student Services		
Nate Costa	Director of Student Life		

**Quorum = 5 (2/3) Executive Board Members Present

__/7

Guests:

4. APPROVAL OF THE AGENDA
 - a. 3/15/24
5. PUBLIC COMMENT
 - a. This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)
6. TIMOTHY JOHNSTON (ASSOCIATE VICE PRESIDENT OF STUDENT SERVICES) & NATE COSTA (DIRECTOR OF STUDENT LIFE)
7. ERIN O'LOUGHLIN (Classified Advisor) & KATIE ELWOOD (Faculty Advisor)



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8. APPROVAL OF MINUTES

- a. 3/8/24

9. Officers to Approve & Swear In:

- a. Jennifer Melendrez – Secretary Officer
- b. Deanna Madigan – Public Relations Officer

10. CLUB APPROVALS

- a. Forestry & Natural Resources Club

11. ECE Presentation

12. Shade Structure – Nate

13. Student Senate Constitution

- a. First reading of Article III

14. Lunch with Leaders

15. Culture Fest – April 17th

16. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Chavis, 3 minutes)
- b. Vice President's Report (Hellman, 3 minutes)
- c. Secretary's Report (Vacant, 3 minutes)
- d. Treasurer's Report (Christie, 3 minutes)
- e. Public Relations Officer Report (Vacant, 3 minutes)
- f. Events & Activities Officer Report (Mitchell-Peoples, 3 minutes)
- g. Regional Affairs Officer Report (Sarver, 3 minutes)
- h. Justice Report (Caiti Flaim, 3 minutes)
- i. Shared Governance Officer Report (Jones, 3 minutes)
- j. Participatory Committee Representative Reports (Vacant, 3 minutes)

17. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

18. Next Meeting on Friday, March 22nd at 10:00 am in room 2314.

19. ADJOURNMENT