

#### STUDENT SENATE MEETING Friday, October 21st, 2022 12:00pm-1:00pm

Room 1025, Zoom

## MINUTES

Zoom Link: https://shastacollege-edu.zoom.us/j/96607701334

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact the Shasta College Student Senate President, Joran Jones (<u>scss@shastacollege.edu</u>) and the Shasta College Student Senate Advisors, Onica Mello (<u>omello@shastacollege.edu</u>) and Katie Elwood (<u>kelwood@shastacollege.edu</u>), no later than 11:00 am on the Tuesday before the meeting at which they wish to be recognized. Thank you.

#### 1. CALL TO ORDER

-Called to order by Joran Jones at 12:00 p.m.

- 2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
- 3. ROLL CALL

-Joran Jones, Nassima Schultz, Emma Verhey, Christopher Roberts, Ryan Loughrey, Tim Johnston, Katie Elwood, Onica Mello, Andrew Fitzhugh,TJ Kidwell (Accounting Club President), Jaanvi Patel, Justin \*\*did not reach quorum – online vote conducted through Canvas 10/21/22

- 4. APPROVAL OF THE AGENDA
  - **a.** 10/21/22
- 5. PUBLIC COMMENT
  - a. This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

#### 6. TIMOTHY JOHNSTON (ASSOCIATE VICE PRESIDENT OF STUDENT SERVICES)

--November Resource of the month, focusing on food insecurity this resource provides a list or services for tri-county service area.

--Volz Housing Survey- Thanks the Student Senate for meeting with them this afternoon --Student Senate Training- Acknowledging with appreciation effort to create training modules. --Civic Engagement Workgroup- Acknowledging with application the work of the group to promote student awareness of the ????? primary and civic awareness overall. --Priority Registration for Spring begins November 8<sup>th</sup>, 2022

- 7. APPROVAL OF MINUTES
  - **a.** 10/14/22

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#### 8. SWEARING IN OF OFFICERS / SENATORS

a. Secretary - Discussion/Appointment

#### b. Justice - Discussion/Appointment

-Discussion about making a video talking about the Student Senate. Asking Professors to show through the canvas platform. A thought about visiting classrooms in person, telling them about Student Senate

#### 9. Club Approvals

#### a. SC Dental Hygiene Club of 2023

-Purpose/Goal: To participate in the Shasta County community networking with mentors and fundraising to graduate as excellent skilled professionals serving the community.

#### b. Geo-Adventure Club

-Purpose/Goal: The Geo-Adventure Club is a place for students, faculty, and staff interested in getting outside and learning more about the world around them.

-Both clubs approved through majority vote on Canvas; Motion Passes.

#### **10. ANNOUNCEMENTS**

a. Volz Company Housing Survey – October 21, 1-2pm: Zoom presentation through SCSS weekly meeting Zoom link; Room 1025 reserved for SCSS use during this time

#### b. SCSS Trainings (Canvas)

- i. Participatory Governance at Shasta College
- ii. SCSS Governing Documents: Constitution, Bylaws, & Rules of Conduct

#### **11. OLD BUSINESS**

- a. Halloween/Club Kick-Off Event Updates & Planning Continuation
  - i. Open BPO to SC Bookstore to purchase prizes

-Approved through majority vote on Canvas: "Open \$200 BPO to the Shasta College Bookstore to purchase prizes for Halloween Club Kick-Off event contest winners. We do not have to spend full allotment - SCSS will be keep whatever amount is not spent." Motion Passes.

-Approved through majority vote on Canvas: "Open \$200 BPO to Starbucks to purchase gift cards for Halloween Club Kick-Off event contest winners. We do not have to spend full allotment - SCSS will keep whatever amount is not spent." Motion Passes.

-Approved through majority vote on Canvas: "SCSS to spend up to \$200 on candy and other supplies (decorations, etc.) for the Halloween Club Kick-Off event." Motion Passes.

#### 12. NEW BUSINESS

**a.** Accounting Club: Funding Request - \$500 for food/beverages at club-sponsored movie night, Knightmare Film Fest, on October 27

i. Requested by Taylor Kidwell

-Approved through majority vote on Canvas; Motion Passes.

#### 13. STANDING OR SPECIAL COMMITTEE REPORTS

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The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Jones, 3 minutes)
- b. Vice President's Report (Walter, 3 minutes)
- c. Secretary's Report (Vacant, 3 minutes)
- d. Treasurer's Report (Gonzales, 3 minutes)
- e. Public Relations Officer Report (Verhey, 3 minutes)
- f. Events & Activities Officer Report (Roberts, 3 minutes)
- g. Regional Affairs Officer Report (Valdez, 3 minutes)
- **h.** Justice Report (Vacant, 3 minutes)
- i. Shared Governance Officer Report (Schultz, 3 minutes)
- j. Participatory Committee Representative Reports (Jessen, 3 minutes)

#### 14. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

#### 15. NEXT MEETING

- **a.** Weekly meeting will continue October 28<sup>th</sup>, 2022.
- 16. ADJOURNMENT



# Halloweekend Votes - \*PLEASE PARTICIPATE\*

All Sections

Oct 21 at 4:45pm

Hello Student Senate!

We did not reach quorum in our meeting today, therefore, we were unable to vote on some planning aspects of the Halloween Club Kick-Off and other important items!

I will list the items here that call for a vote - each item will need at least (5) votes in order to be approved! Each item will be numbered, so please leave a comment with each number designated with your vote of "yes" or "no." (Example: "1 - yes, 2 - yes, 3 - no," etc.)

Voting List:

1. Accounting Club: Funding Request - \$500 for food/beverages at club-sponsored movie night, Knightmare Film Fest--Thursday, October 27, 6-11pm, in Room 1632. New club with no current funds. President TJ Kidwell attended our 10/21 meeting to advocate for the Accounting Club's request.

2. Open \$200 BPO to the Shasta College Bookstore to purchase prizes for Halloween Club Kick-Off event contest winners. We do not have to spend full allotment - SCSS will be keep whatever amount is not spent.

3. Open \$200 BPO to Starbucks to purchase gift cards for Halloween Club Kick-Off event contest winners. We do not have to spend full allotment - SCSS will keep whatever amount is not spent.

4. SCSS to spend up to \$200 on candy and other supplies (decorations, etc.) for the Halloween Club Kick-Off event.

5. Club Approval: SC Dental Hygiene Club of 2023 - Purpose/Goal: To participate in the Shasta County community networking with mentors and fundraising to graduate as excellent skilled professionals serving the community.

6. Club Approval: Geo-Adventure Club - Purpose/Goal: The Geo-Adventure Club is a place for students, faculty, and staff interested in getting outside and learning more about the world around them.

Thank you for voting! Please also feel free to drop in the comments what times you plan to be in attendance at the Halloween Club Kick-Off. :)



Nassima Schultz

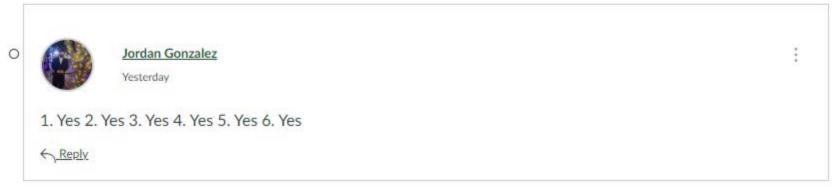
Friday

### 1.) YES 2.) YES 3.) YES 4.) YES 5.) YES 6.) YES

I will attend the event from 12:15 p.m. to 3:00 p.m. I will also help clean up after the event. I have Monday morning from 8 am to 10:30 am available to hang signs, set up, and do whatever needs to be done. I will be in the office at the HUB this Monday to start making banners or at least come up with fun ideas for banners

Nassima

← <u>Reply</u>



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5. Yes

6. Yes

С	6	Joran Jones Yesterday	
	1 Yes		
	2 Yes		
	3 Yes		
	4 Yes		
	5 Yes		
	6 Yes		

	Garrett Walter Yesterday	:
1). Yes		
2). Yes		
3). Yes		
4). Yes		
5). Yes		
6). Yes		

С

