



STUDENT SENATE MEETING

Friday, October 21st, 2022

12:00pm-1:00pm

Room 1025, Zoom

AGENDA

Zoom Link: <https://shastacollege-edu.zoom.us/j/96607701334>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact the Shasta College Student Senate President, Joran Jones (scss@shastacollege.edu) and the Shasta College Student Senate Advisors, Onica Mello (omello@shastacollege.edu) and Katie Elwood (kelwood@shastacollege.edu), no later than 11:00 am on the Tuesday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL
4. APPROVAL OF THE AGENDA
 - a. 10/21/22
5. PUBLIC COMMENT
 - a. This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)
6. TIMOTHY JOHNSTON (ASSOCIATE VICE PRESIDENT OF STUDENT SERVICES)
7. APPROVAL OF MINUTES
 - a. 10/14/22
8. SWEARING IN OF OFFICERS / SENATORS
 - a. **Secretary** – Discussion/Appointment
 - b. **Justice** – Discussion/Appointment
9. Club Approvals
 - a. **SC Dental Hygiene Club of 2023**
-Purpose/Goal: To participate in the Shasta County community networking with mentors and fundraising to graduate as excellent skilled professionals serving the community.
 - b. **Geo-Adventure Club**
-Purpose/Goal: The Geo-Adventure Club is a place for students, faculty, and staff interested in getting outside and learning more about the world around them.
10. ANNOUNCEMENTS
 - a. **Volz Company Housing Survey** – October 21, 1-2pm: Zoom presentation through SCSS weekly meeting Zoom link; Room 1025 reserved for SCSS use during this time



AGENDA

b. SCSS Trainings (Canvas)

- i. Participatory Governance at Shasta College
- ii. SCSS Governing Documents: Constitution, Bylaws, & Rules of Conduct

11. OLD BUSINESS

a. Halloween/Club Kick-Off Event – Updates & Planning Continuation

- i. Open BPO to SC Bookstore to purchase prizes

12. NEW BUSINESS

a. Accounting Club: Funding Request - \$500 for food/beverages at club-sponsored movie night, Nightmare Film Fest, on October 27

- i. Requested by Taylor Kidwell

13. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a.** President's Report (Jones, 3 minutes)
- b.** Vice President's Report (Walter, 3 minutes)
- c.** Secretary's Report (Vacant, 3 minutes)
- d.** Treasurer's Report (Gonzales, 3 minutes)
- e.** Public Relations Officer Report (Verhey, 3 minutes)
- f.** Events & Activities Officer Report (Roberts, 3 minutes)
- g.** Regional Affairs Officer Report (Valdez, 3 minutes)
- h.** Justice Report (Vacant, 3 minutes)
- i.** Shared Governance Officer Report (Schultz, 3 minutes)
- j.** Participatory Committee Representative Reports (Jessen, 3 minutes)

14. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

15. NEXT MEETING

- a.** Weekly meeting will continue October 28th, 2022.

16. ADJOURNMENT