



## STUDENT SENATE MEETING

Friday, October 20, 2017

11:00am-12:00pm

Student Center Stage

# AGENDA

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**Teleconference Number: 888-886-3951**

**Pass code: 449771**

*LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Evan Weston, Shasta College Student Senate President, ([scss@shastacollege.edu](mailto:scss@shastacollege.edu)) or Allie Hancock, Shasta College Student Senate Advisor, ([ahancock@shastacollege.edu](mailto:ahancock@shastacollege.edu)) or David Pearl, Political Science Instructor, ([dpearl@shastacollege.edu](mailto:dpearl@shastacollege.edu)) no later than 12:00 pm on the Tuesday before the meeting at which they wish to be recognized. Thank you.*

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL (Sign-in to be passed around)
4. APPROVAL OF THE AGENDA
5. APPROVAL OF MINUTES
6. SWEARING IN OF OFFICERS / SENATORS
  - a. Milli Israel (Justice)
7. PUBLIC COMMENT

*This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

*None.*
8. OLD BUSINESS
  - a. **The Great American Smoke Out:** Student Senate will continue to discuss future plans and Food Services Quote for The Great American Smoke Out on November 16<sup>th</sup>. (Weston, 5 minutes)
  - b. **Fall General Assembly:** Student Senate will discuss the upcoming Fall General assembly in Sacramento, and approve a budget as well as who to send to represent Shasta College. (Weston, 5 minutes)
  - c. **Region 1 Meeting:** Student senate will discuss in further detail plans for hosting the Region 1 meeting on Sunday, October 29<sup>th</sup>. (Weston, 2 minutes)



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### 1. NEW BUSINESS NEW BUSINESS

- a. **Club Kickoff:** Student Senate will discuss the possibility of selling ice-cream during club kickoff, as a means to raise funds for the food pantry. (Weston, 5 minutes)
- b. **Region 1 Legislation Discussion:** Student Senate will discuss question concerning "legislative priority"
  1. *What are the biggest issues affecting our students?*
  2. *What legislation and policies address these issues?*
  3. *Which legislation and policies do we want to see the SSCCC advocate and support?*

### STANDING OR SPECIAL COMMITTEE REPORTS

*The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.*

- d. President's Report (Evan Weston, 2 minutes)
- e. Vice President's Report (Nate Stidum, 2 minutes)
- f. Treasurer's Report (Mary Conner, 2 minutes)
- g. Events & Activities Report (Bella Elizarraras, 2 minutes)
- h. Public Relations Officer (Celeste Draisner, 2 minutes)
- i. Regional Affair Officer (Gurbani Brar, 2 minutes)
- j. Participatory Committee Representative Reports (Senators, 2 minutes each)

### 9. ANNOUNCEMENTS

### 10. COMMUNICATION FROM THE FLOOR

*This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

### 11. PUBLIC COMMENT

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### 12. NEXT MEETING

- a. Weekly meeting will continue on Fridays at 11:00am.

### 13. ADJOURNMENT