



STUDENT SENATE MEETING

Friday, October 14th, 2022

12:00pm-1:00pm

Room 1025, Zoom

AGENDA

Zoom Link: <https://shastacollege-edu.zoom.us/j/96607701334>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Joran Jones, Shasta College Student Senate President, (scss@shastacollege.edu) or Onica Mello, Shasta College Student Senate Advisor, (omello@shastacollege.edu) no later than 11:00 am on the Tuesday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL
4. APPROVAL OF THE AGENDA
 - a. 10/7/22
 - b. 10/14/22
5. PUBLIC COMMENT
 - a. This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)
6. TIMOTHY JOHNSTON (ASSOCIATE VICE PRESIDENT OF STUDENT SERVICES)
7. APPROVAL OF MINUTES
 - a. 9/30/22
 - b. 10/7/22
8. SWEARING IN OF OFFICERS / SENATORS
 - a. Vice President – Garrett Walter
 - b. Events & Activities Officer – Christopher Roberts
 - c. Secretary – Discussion/Appointment
9. Club Approvals
 - a. Japanese Club
 - Purpose/Goal: To provide the means through which students and faculty can come together to learn about and better understand the different aspects of Japanese culture.
 - b. Diesel 4x4 Club
 - Purpose/Goal: To provide students and members an opportunity to further educate and make an impact on the community by utilizing local resources to host in which all proceeds benefit the diesel technology students through multiple scholarships.



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10. ANNOUNCEMENTS

a. Volz Company Housing Survey

- i. Zoom presentation on 10/21/22

b. New SCSS Co-Advisor – Katie Elwood

11. OLD BUSINESS

a. Halloween/Club Kick-Off Event – Updates

b. Appreciation Awards Event

- i. Requested by Christopher Roberts

12. NEW BUSINESS

a. Open a BPO to North Valley Business Systems for \$1,000

- i. SCSS is close to running out of ID Card materials

b. Goal Setting

- i. Requested by Ryan Loughrey

c. Great American Smokeout – November 17, 2022

- i. Requested by Symphanie Algodon

d. Student Food Pantry

- i. Would SCSS like to help fund the Student Food Pantry?

e. SCSS Trainings

- i. Brown Act – Onica Mello
- ii. Robert's Rules of Order – Ryan Loughrey

13. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Jones, 3 minutes)
- b. Vice President's Report (Vacant, 3 minutes)
- c. Secretary's Report (Roberts, 3 minutes)
- d. Treasurer's Report (Gonzales, 3 minutes)
- e. Public Relations Officer Report (Verhey, 3 minutes)
- f. Events & Activities Officer Report (Vacant, 3 minutes)
- g. Regional Affairs Officer Report (Valdez, 3 minutes)
- h. Justice Report (Walter, 3 minutes)
- i. Shared Governance Officer Report (Schultz, 3 minutes)
- j. Participatory Committee Representative Reports (Jessen, 3 minutes)

14. COMMUNICATION FROM THE FLOOR



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This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

15. NEXT MEETING

- a. Weekly meeting will continue October 21st, 2022.

16. ADJOURNMENT