



STUDENT SENATE MEETING

Friday, October 24, 2025
 10:00am-11:00am
 Room 207, Zoom

AGENDA

Zoom Link: <https://shastacollege-edu.zoom.us/j/85403095503>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Shasta College Student Senate, encourage all students and members of the public to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any person or student wishing to be formally recognized on the agenda is encouraged to contact Shasta College Student Senate and include the emails of Shasta College Student Senate President Jackson Richards (scss@shastacollege.edu) and the Shasta College Student Senate Advisors, Amanda Saetern (asaetern@shastacollege.edu) and Katie Elwood (kelwood@shastacollege.edu), no later than 5pm on the Monday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL

Executive Board	Title	Attendance	Quorum Count
Jackson Richards	President		/1
Samuel Gordon	Vice President		/1
Mariah Bobadilla	Secretary		/1
Evelyn Degutis	Treasurer		/1
Mia Wallace	Shared Governance Officer		/1
Christian Macias	Regional Affairs Officer		/1
VACANT	Public Relations Officer		/1
VACANT	Events & Activities Officer		/1
Jessica Lyn Sarver	Justice Officer		/1
Advisory Roles	Title	Attendance	
Fernando Camacho	Senator		
Alex Gaither	Senator		
Staff	Title	Attendance	
Tim Johnston	VP of Student Services		
Brianne Brichacek	Director of Student Life		
Amanda Saetern	Classified Advisor		
Katie Elwood	Faculty Advisor		

**Quorum = (2/3) Executive Board Members Present

__/7

Guests:

4. APPROVAL OF THE AGENDA
 - a. 10/24/25
5. APPROVAL OF THE MINUTES



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a. 10/17/25

6. PUBLIC COMMENT

- a. This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

7. TIMOTHY JOHNSTON (Vice President of Student Services), BRIANNE BRICHACEK (Director of Student Life), AMANDA SAETERN (Classified Advisor), & KATIE ELWOOD (Faculty Advisor)

8. STUDENT EQUITY PLAN
(Discussion)

9. UMOJA TALENT SHOW
(Discussion)

10. ABSENT MEMBERS
(Discussion/Action)

11. PARTICIPATORY COMMITTEES
(Action)

- a. Program Review Committee
- b. Enrollment Management Committee

12. LIBRARY SUPPLIES – Jessica Sarver
(Discussion/Action)

13. CLUB APPROVALS
(Discussion/Action)

- a. Turning Point USA at Shasta College

14. GENERAL ASSEMBLY
(Discussion/Action)

15. SWAP MEET
(Discussion)

16. SSCCC FEDERAL ADVOCACY ACADEMY
(Discussion)

17. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda. A time limit of three (3) minutes per speaker shall be observed.

- a. President/Student Trustee Report



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- b.** Vice President Report
- c.** Secretary Report
- d.** Treasurer Report
- e.** Shared Governance Officer Report
- f.** Regional Affairs Officer Report
- g.** Justice Report
- h.** Participatory Committee Representative Reports

18. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

19. Next Meeting on Friday, November 7th at 10:00 am in Room 207 and Zoom.

20. ADJOURNMENT