



STUDENT SENATE MEETING

Friday, April 28th, 2023

11:00am-12:00pm

Room 1025, Zoom

AGENDA

Zoom Link: <https://shastacollege-edu.zoom.us/j/96607701334>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact the Shasta College Student Senate President, Joran Jones (scss@shastacollege.edu) and the Shasta College Student Senate Advisors, Onica Mello (omello@shastacollege.edu) and Katie Elwood (kelwood@shastacollege.edu), no later than 11:00 am on the Tuesday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")
3. ROLL CALL

Executive Board	Title	Attendance	Quorum Count
Joran Jones	President	Present/Absent	/1
Garrett Walter	Vice President	Present/Absent	/1
VACANT	Secretary	Present/Absent	
VACANT	Treasurer	Present/Absent	
VACANT	Shared Governance Officer	Present/Absent	
VACANT	Regional Affairs Officer	Present/Absent	
VACANT	Public Relations Officer	Present/Absent	
TJ Kidwell	Events & Activities Officer	Present/Absent	/1
VACANT	Justice Officer	Present/Absent	
Participatory Committee	Title	Attendance	
Abigail Hellman	Senator	Present/Absent	
Eva Medrano-Frost	Senator	Present/Absent	
Advisory Roles	Title	Attendance	
Katie Elwood	Faculty Advisor	Present/Absent	
Onica Mello	Classified Advisor	Present/Absent	
Tim Johnston	Associate VP of Student Services	Present/Absent	

**Quorum = 2 (2/3) Executive Board Members Present

__/2

Guests:

4. APPROVAL OF THE AGENDA
 - a. 4/28/2023
5. PUBLIC COMMENT
 - a. This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)
6. TIMOTHY JOHNSTON (ASSOCIATE VICE PRESIDENT OF STUDENT SERVICES)



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7. APPROVAL OF MINUTES

- a. 4/21/2023

8. ANNOUNCEMENTS

- a. Student Senate 2023-2024 Elections close tonight at 11:59pm. Please vote on Canvas!
- b. The Citizen's Bond Oversight Committee is in search of a new student representative for the 2023-2024 academic year. If interested, please reach out to Theresa Markword.

9. OLD BUSINESS

- a. Student Senate Mission Statement
 - i. Discuss & Vote
- b. Club Olympics
 - i. Cancelled & will reschedule in Fall 2023.

10. NEW BUSINESS

- a. SCSS 2023-2024
 - i. Goal Setting

11. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Jones, 3 minutes)
- b. Vice President's Report (Walter, 3 minutes)
- c. Secretary's Report (Vacant, 3 minutes)
- d. Treasurer's Report (Vacant, 3 minutes)
- e. Public Relations Officer Report (Vacant, 3 minutes)
- f. Events & Activities Officer Report (Kidwell, 3 minutes)
- g. Regional Affairs Officer Report (Vacant, 3 minutes)
- h. Justice Report (Vacant, 3 minutes)
- i. Shared Governance Officer Report (Vacant, 3 minutes)
- j. Participatory Committee Representative Reports (Hellman, Medrano-Frost, 3 minutes)

12. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

13. NEXT MEETING

- a. Weekly meeting will continue May 5, 2023.

14. ADJOURNMENT