



STUDENT SENATE MEETING

Friday, April 20, 2018

11:00am-12:00pm

Room 2165

MINUTES

Teleconference Number: 888-886-3951

Pass code: 449771

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Evan Weston, Shasta College Student Senate President, (scss@shastacollege.edu) or Allie Hancock, Shasta College Student Senate Advisor, (ahancock@shastacollege.edu) no later than 12:00 pm on the Tuesday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER

(Call to order at: 11:09am.)

2. PLEDGE OF ALLEGIANCE (Lead the Pledge of Allegiance by saying "Salute, pledge...")

3. ROLL CALL (Sign-in to be passed around)

(Senators: Kendall Sawyer, Katherine Gross, Evan Weston, Phoenix Bartlett, Leslie Heino, Josh Yi, Kyle Ellis, Ariella Trent, Celeste Draisner, Gurbani Brar, Mary Conner)

(Guests: Jessie Ballard, Alton Trease)

4. APPROVAL OF THE AGENDA

(Motion to approve: Gurbani. Seconded by: Kendall.) (Motion approved.)

5. APPROVAL OF MINUTES

(Add Mary's last name.) (Motion to approve: Kendall. Seconded by: Mary.) (Motion approved.)

6. SWEARING IN OF OFFICERS / SENATORS

7. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

(None.)

8. OLD BUSINESS

- a. **Shasta CARES Denim Day and Take Back the Night:** Student Senate will continue to discuss and possibly approve attending the Shasta CARES Take Back the Night from 7:00pm – 10:00pm on April 25th (Weston/Heino, 5 minutes)
(Motion to open: Leslie. Seconded by: Mary.) (We will be hosting a table for the evening event, Take Back the Night. However, we need to have enough volunteers committed before we approve hosting a table for Denim Day. Volunteers for Denim Day are: Katherine, Kendall, Celeste, and Leslie. We need to make sure that the table is themed around the purpose of Denim Day. Examples would be: "Toss Out the Violence" for the cornhole game and include remarks/information pertaining to ending sexual violence. To contact Jessie for suggestions, use her email or cell: (661) 932 – 8211. jballard@shastacollege.edu.) (Motion to attend Denim Day: Kendall. Seconded by: Gurbani.) (Motion approved.)



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9. NEW BUSINESS

- a. **Club Approval:** Student Senate will discuss and possibly approval renewal of the Shasta College Veteran's Club for the 2018-2019 academic year.
(Motion to open: Kendall. Seconded by: Leslie.) (Motion to approve: Gurbani. Seconded by: Kendall.) (Motion approved.)
- b. **Purchase Requisition:** Student Senate will discuss and possibly approve increasing the previously approved requisition to Bright's Redding Trophy from \$350.00 to \$360.00.
(Motion to approve: Kendall. Seconded by: Mary.) (Motion approved.)

STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Evan Weston, 2 minutes)
(Graduation and finals are coming up. Good luck!)
- b. Vice President's Report (Bella Elizarraras, 2 minutes)
(Absent)
- c. Treasurer's Report (Mary Conner, 2 minutes)
(There is more money than initially thought. Due to us not needing to purchase food for the summer and the inability to do the Embrace film, additional funds have been added, increasing the total amount to: \$970.51. With the removal of the increase in 9a, the funds stand at: \$960.50. The Equal Employment Opportunity Committee met and discussed the culture of the campus. Mary would like to discuss ways to connect the various cultures within the campus.)
- d. Events & Activities Report (Leslie Heino, 2 minutes)
(Leslie contacted Lori about the "Embrace" film. They decided that they would pursue showing it in the fall. In addition, the Food Pantry Committee will be meeting after this.)
- e. Public Relations Officer (Celeste Draisner, 2 minutes)
(An Equity Meeting was held where they went over their purpose and missions statement. Pick and Pull is offering discounts to students. Reanna from the Lance wants to help with promoting IDs. The money we used to give to the Lance is not really needed.)
- f. Regional Affair Officer (Gurbani Brar, 2 minutes)
(Region meeting was last week. It was the first one since January. The Chair and Vice-Chair left earlier this year. Elections were held and no one stepped up for the position, therefore Butte College will chair both positions. In reference to new legislation, California is working on getting the ability to get 4-year degrees through community colleges online. AB2304: will give free bus passes to all students. AB2477: A dreamer resource liaison will be placed in every community college. AB2306: working on extending the CalGrant to fifth year. Region 1 will be having elections for next year in June. A training will be required after.)
- g. Participatory Committee Representative Reports (Senators, 2 minutes each)
(MUN is still looking for members. They are planning ahead to attend a conference at UCLA next semester. The weekly meetings are on Wednesdays from 5-6 in the club room.)



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10. ANNOUNCEMENTS

- a. **Student Senate Election:** Next week student senate elections will be held in the cafeteria on April 24th and 25th. Get out there and VOTE!
- b. **Blood Drive:** Next week we will be having a blood drive on campus through April 25th to the 26th

11. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

(Carmina Burana is coming to the Shasta College Theatre this weekend. Mary will be in it so please come watch. On Saturday from 7:30pm-9pm. It will be \$6.00 for students. Sunday, it will be at 2pm. The Auto Club will be going to Thunder Hill tomorrow. Talk to Dan Bryant about the possibility of a non-club member attending. Allie requests that all those who had volunteered to help at graduation are still able to attend.)

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(Denim items were donated by Alton Trease.)

13. NEXT MEETING

- a. Weekly meeting will continue on Fridays at 11:00am.

14. ADJOURNMENT

(Meeting adjourned at: 11:39am.)