



STUDENT SENATE MEETING

Friday, March 25, 2022

11:00am-12:00pm

Room 2314 & Videoconference

MINUTES

.Zoom Link: <https://shastacollege-edu.zoom.us/j/94077961190>

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Anika Carterby, Shasta College Student Senate President, (scss@shastacollege.edu) or Onica Mello, Shasta College Student Senate Advisor, (omello@shastacollege.edu) no later than 12:00 pm on the Tuesday before the meeting at which they wish to be recognized.

1. CALL TO ORDER [11:11 AM]
2. PLEDGE OF ALLEGIANCE [11:12 AM]
3. ROLL CALL
[*Anika Carterby, President; Ryan Loughrey, Director of Student Services and Basic Needs; Onica Mello, Shasta College Student Senate Advisor; *Ashlyn Weaver, Secretary; *Tim Johnston, Associate Vice President of Student Services; *Katie Elwood, Political Science]
*Zoom
4. APPROVAL OF THE AGENDA
Agenda was approved for 3/4/22 [Marie Brock Approves; Ashlyn Weaver, Seconds; Motion Passes]
5. APPROVAL OF MINUTES
N/A
6. SWEARING IN OF OFFICERS / SENATORS
N/A
7. OLD BUSINESS
 - a. **Community Fair** – Task Assignments
 - i. 3/24/22 Request was enacted for Starbucks gift cards
 - ii. Food Services will freeze and store Otter Pops
 - iii. Student Senate will buy two cases of Otter Pops and two cases of water
 - iv. Student Senate will ask clubs and organizations for swag bags
 - v. Student Senate will supply raffle tickets and sign-up sheet
 - vi. A participation form is to be created to confirm clubs' involvement and if clubs/organizations have anything to donate.
 - vii. Student Senate will supply a speaker for music
 - viii. Dance group has confirmed participation at 12:30 PM
 - ix. Music thread has been created via Canvas [Anika Carterby]
 - x. Letter is to be created for club participation. Letter is to be completed by 3/31 [Ashlyn Weaver]
 - b. Club Logo & Shirt Designs – ALL club merchandise must be approved
 - i. Topic was discussed on 3/18/2022
 - ii. Shasta College has enacted a updated club's logo policy
 1. Clubs are not required to use Shasta College's logo within their design
 2. Clubs are now required to have logos approved [Onika's approval]



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8. NEW BUSINESS

a. **Meal Vouchers – Basic Needs**

- i. Meal vouchers are to replenish the Food Pantry
- ii. As of this meeting, only four are currently remaining
- iii. A motion was moved for Student Senate to buy 100 \$8 meal vouchers *[Marie Brock Approves; Ashlyn Weaver, Seconds; Motion Passes]*

b. **College Corps. Presented by Tim Johnston**

- i. In partnership with #CaliforniansForAll College Corps, College Corps at Shasta College will provide up to 100 college students with service opportunities in areas of community need such as K-12 schools, food banks/pantries or climate action organizations.

c. **Diesel Club Approval**

- i. Goal: To provide students and members an opportunity to further education and make an impact on the community by utilizing local resources to host in which all proceeds benefit the Diesel Technology students through multiple scholarships. *[Marie Brock Approves; Ashlyn Weaver, Seconds; Motion Passes]*

d. **Fiber Arts Club Approval**

- i. Goal: To teach, learn and share knowledge on fiber related crafts. To form a supportive community of teachers and students of such fiber related crafts. *[Marie Brock Approves; Ashlyn Weaver, Seconds; Motion Passes]*

9. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Carterby, 3 minutes)
- b. Vice President's Report (Vacancy, 3 minutes)
- c. Secretary's Report (Weaver, 3 minutes)
- d. Treasurer's Report (Vacancy)
- e. Public Relations Officer Report (Vacancy)
- f. Events & Activities Officer Report (Brock, 3 minutes)
- g. Regional Affairs Officer Report (Vacancy)
- h. Justice Report (Vacancy)
- i. Participatory Committee Representative Reports (Senators)

10. ANNOUNCEMENTS

11. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

12. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to



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statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

13. NEXT MEETING

- a. Bi-Weekly meeting will continue on Friday, April 1, 2022

14. ADJOURNMENT [11:58 AM]