



STUDENT SENATE MEETING

Friday, March 24, 2017

11:00am-12:00pm

Student Center Stage

AGENDA

Teleconference Number: 888-886-3951

Pass code: 449771

LET IT BE KNOWN that all meetings of the Shasta College Student Senate are open to the public. We, the Governing Board and Representatives of the Student Senate, encourage all students to feel free to attend this meeting and to voice their opinions on matters of the agenda or matters that they feel are issues that affect the student body of Shasta College. Any students wishing to be formally recognized on the agenda are encouraged to contact Emily Groth, Shasta College Student Senate President, (scss@shastacollege.edu) or Allie Hancock, Shasta College Student Senate Advisor, (ahancock@shastacollege.edu) or David Pearl, Political Science Instructor, (dpearl@shastacollege.edu) no later than 12:00 pm on the Tuesday before the meeting at which they wish to be recognized. Thank you.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE (Salute, pledge...)
3. ROLL CALL
4. APPROVAL OF THE AGENDA
5. APPROVAL OF MINUTES
6. SWEARING IN OF OFFICERS
 - a. Gurbani Brar (Senator)
7. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SCSS on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SCSS may briefly respond to statements made or questions posed. For further information, please contact the SCSS President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)
8. OLD BUSINESS
 - a. **Remodeling:** Senate will discuss and possibly approve reorganizing the office (Groth 5 minutes)
 - b. **Enrollment Management Plan:** Tim Johnston will present the Enrollment Services Enrollment Management Plan to Senate for review and input. (Johnston, 10 minutes)
9. NEW BUSINESS
 - a. **Administrative Recruitment Committee:** Human Resources has asked for two senators to serve on a committee for the following purpose, Administrative Opening- Director of Allied Health Programs. Senate will discuss and approve those interested in volunteering (Groth 5 minutes)
 - b. **Purchase Requisition:** Senate will discuss and possibly approve a purchase requisition to Kystinz Unlimited not to exceed \$250.00 for the purchase of 6 graduation stoles (Groth 5 minutes)
 - c. **Purchase Requisition:** Senate will discuss and possibly approve a purchase requisition to Brights Redding Trophy not to exceed \$300.00 for the purchase of Faculty, Staff and Administration Awards (Groth 5 minutes)



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- d. **Community Involvement:** Senate will discuss and possibly approve participating in the Relay for Life event on April 22nd-April 23rd and pay the \$100 registration fee (Buendia 5 minutes)
- e. **Shasta Cares Partnership:** Senate will discuss and possibly approve volunteering at the Denim Day dance on Wednesday, April 26th from 4:00-5:30pm (Groth 5 minutes)

10. STANDING OR SPECIAL COMMITTEE REPORTS

The following written reports are provided for informational and accountability purposes. These reports will be considered officially accepted by the Student Senate Executive Board upon adoption of their agenda.

- a. President's Report (Emily Groth)
- b. Vice President's Report (Samuel Holly)
- c. Treasurer's Report (Vacant)
- d. Events & Activities Report (Alyssa Buendia)
- e. Public Relations Officer (Giselle Stadick)
- f. Regional Affair Officer (Demi Cain)
- g. Participatory Committee Representative Reports (Senators)

11. ANNOUNCEMENTS

12. COMMUNICATION FROM THE FLOOR

This time is reserved for any member of the senate to make announcements on items not on the agenda or bring forward information for general discussion. A time limit of one (1) minute per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

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14. NEXT MEETING

- a. Weekly meeting will continue of Fridays at 11:00am.

15. ADJOURNMENT